

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF SHARPSBURG WATER	)	
DISTRICT OF BATH AND NICHOLAS COUNTIES,	)	
KENTUCKY, FOR A CERTIFICATE OF PUBLIC	)	CASE NO.
CONVENIENCE AND NECESSITY TO CONSTRUCT,	)	95-566
FINANCE AND INCREASE RATES PURSUANT TO	)	
KRS 278.023	)	

O R D E R

On December 18, 1995, Sharpsburg Water District ("Sharpsburg Water") filed an application for a Certificate of Public Convenience and Necessity to construct an \$816,000 waterworks improvement project, for approval of its plan of financing for this project, and for adjustments to its water service rates. This project will provide service to 105 additional customers. Project funding includes a \$289,000 bond issue to be purchased pursuant to an agreement with the U. S. Department of Agriculture's Rural Utilities Service ("RUS") formerly known as the Rural Economic and Community Development Service, a \$342,000 grant from RUS, a \$150,000 Appalachian Regional Commission Grant ("ARC") and \$35,000 from applicants for service in the proposed project area.

Sharpsburg Water's application was made pursuant to KRS 278.023, which requires the Commission to accept agreements between water utilities and the U. S. Department of Agriculture or the U. S. Department of Housing and Urban Development and to issue the necessary orders to implement the terms of such agreements within 30 days of satisfactory completion of the minimum filing



requirements. Given that minimum filing requirements were met in this case on December 18, 1995, KRS 278.023 does not grant the Commission any discretionary authority to modify or reject any portion of this agreement.

IT IS THEREFORE ORDERED that:

1. Sharpsburg Water is hereby granted a Certificate of Public Convenience and Necessity for the proposed construction project.

2. Sharpsburg Water's proposed plan of financing with RUS and ARC is accepted.

3. Sharpsburg Water is authorized to issue bonds not to exceed \$289,000 to be held or insured by RUS.

4. Sharpsburg Water shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein.

5. The rates set out in Appendix A, which is attached hereto and incorporated herein, are the rates approved for service rendered on and after the date of this Order.

6. Sharpsburg Water shall submit its revised tariff setting out the rates in Appendix A within 30 days of the date of this Order.

7. Sharpsburg Water shall monitor the adequacies of the expanded water distribution system after construction. If the level of service is inadequate or declining or the pressure to any

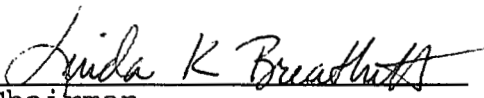



customer falls outside the requirements of 807 KAR 5:066, Section 5(1), Sharpsburg Water shall take immediate action to bring the system into compliance with Commission regulations.

Nothing contained herein shall be deemed a warranty of the Commonwealth of Kentucky, or any agency thereof, of the financing herein accepted.

Done at Frankfort, Kentucky, this 17th day of January, 1996.

PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

  
Commissioner

ATTEST:

  
Executive Director



## APPENDIX A

### APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 95-566 DATED JANUARY 17, 1996

The following rates and charges are prescribed for the customers in the area served by Sharpsburg Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this Order.

#### SCHEDULE OF RATES:

##### 5/8 INCH x 3/4 INCH METER

First	2,000 gallons	\$ 13.80	Minimum Bill
Next	3,000 gallons	3.25	per 1,000 gallons
Next	5,000 gallons	2.75	per 1,000 gallons
Over	10,000 gallons	2.50	per 1,000 gallons

##### 1 INCH METER

First	5,000 gallons	\$ 23.55	Minimum Bill
Next	5,000 gallons	2.75	per 1,000 gallons
Over	10,000 gallons	2.50	per 1,000 gallons

##### 2 INCH METER

First	16,000 gallons	\$ 52.30	Minimum Bill
Over	16,000 gallons	2.50	per 1,000 gallons

##### SCHOOLS

First	50,000 gallons	\$137.30	Minimum Bill
Over	50,000 gallons	2.50	per 1,000 gallons

#### Surcharge on customers served by Phase 2 Waterline Extension

\$5.00 per user per month

#### CONNECTION CHARGE:

5/8" X 3/4" meter size \$400.00

Includes road bore, where necessary, using boring equipment owned by the District. Should the District require the services of an outside contractor to make the road bore, the actual cost of such bore shall be added to the \$400.00 connection charge.

All other meter sizes - Actual Cost